

AP Gov 2023-24

Agenda: January 25, 2024

- 1) Any questions from *Princeton Review* 103 – 111?
(I discovered that some of you need copies of this. I will get them. I'm leaving this here as a reminder.)
- 2) Brief revisit of Brutus 1 (quotes handout provided)
- 3) Review Federalist 10, 51, 70, 78 (quotes handouts provided)
- 4) Handout listing topics of all amendments to the Constitution

HW #16 — due Th 2/1

Complete any of the following that you haven't already done:

- 1) Make sure you have made flashcards for all of the amendments.
(It is better to make your own rather than purchase or download. Please let me know if you need blanks!)
- 2) Bill of Rights take-home quiz.
- 3) Take the practice multiple choice questions that were handed out this week.
(There were two separate handouts.)