

## AP Gov 2023-24

### Agenda: February 1, 2024

- 1) Correct Bill of Rights take-home quiz;  
briefly discuss Amendments 1 – 10
- 2) Correct sample multiple choice questions from homework
- 3) Free Response #2 (data analysis) writing practice

#### HW #17 — due Th 2/8

- 1) Look at the scoring for additional student sample I'm emailing you.  
(We did not look at this sample answer because of time, but I'd like you to pay attention to part C, and make sure you understand why the student did not get that point, and what s/he could have done differently.)
- 2) *Princeton Review* 103 – 111.  
Please read through these pages quickly, and just note any questions you might have.
- 3) *Princeton Review* 219 – 229?  
These are the pages in my book. Look for the section on Elections.  
Skip the subsections titled "Financing Campaigns" and "Media Influence on Elections"

Read through these pages more carefully, and again, write down any questions you have. Make flashcards for the following vocab terms:

- incumbent
- coalition
- gerrymandering
- open primary
- closed primary
- front-loading
- Super Tuesday
- party platform
- mandate

Not in the book, but we will talk about them (so please just put the terms on the front of flashcards, and don't worry about definitions yet):

- down-ballot
- coattails
- GOTV
- split-ticket voting
- divided government